

FRANCISCAN FRIARS OF THE ATONEMENT

# JUBILEE 2024

*“We joy in God through our Lord Jesus Christ  
by whom we have now received the Atonement.”*

*Romans 5:11 KJV*



*Celebrant: Fr. Emil Tomaskovic, SA*

*Saturday, June 22, 2024 at 11 am*

*Our Lady of the Atonement Chapel at Graymoor*

*Garrison, New York*

*The Franciscan Friars of the Atonement  
in thanksgiving to our Lord Jesus Christ  
and Our Lady of the Atonement  
join in celebration for our Brothers*

*60 Years:*

*Fr. Kenneth Cienik, SA*

*Fr. Patrick Cogan, SA*

*Fr. James F. Puglisi, SA*



# Entrance Hymn:

## The Servant Song

Richard Gillard  
Gather 476

D G Em<sup>7</sup> D

1..6. Will you let me be your ser - vant,  
2. We are pil - grims on a jour - ney,  
3. I will hold the Christ - light for you  
4. I will weep when you are weep - ing;  
5. When we sing to God in heav - en

3 Bm Em<sup>7</sup> A G D

Let me be as Christ to you; Pray that I may  
We are trav - lers on the road; We are here to  
In the night - time of your fear; I will hold my  
When you laugh I'll laugh with you. I will share your  
We shall find such har - mo - ny, Born of all we've

6 G D Em G A<sup>7</sup> D

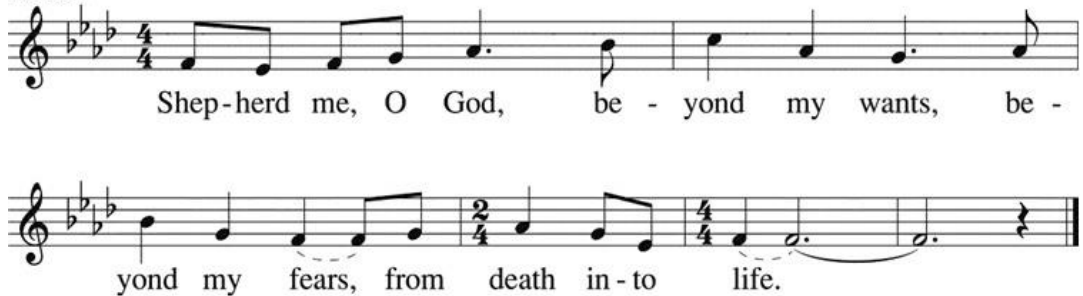
have the grace to Let you be my ser - vant, too.  
help each oth - er Walk the mile and bear the load.  
hand out to you, Speak the peace you long hear  
joy and sor - row 'Til we've seen this jour - ney through.  
known to - geth - er Of Christ's love and ag - o - ny.

# LITURGY OF THE WORD

First Reading: Hebrews 6:13-20  
(Mr. Nick Lawler)

Responsorial Psalm 23 *Shepherd Me, O God* M. Haughen  
(Regina Molinelli and Sr. Denise Robillard, SA)

## Refrain



Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

## Verses

1. God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name.
3. Though I should wander the valley of death, I fear no evil, for you are at my side,  
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God for evermore.



Response:

*The Covenant Hymn*  
(verse 1)

Fr. Paul Wattson, SA

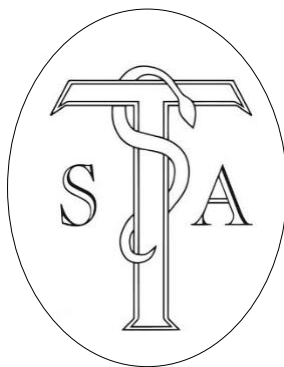
1. O God, Whomakest Cov-e-nant, Whose prom ise Thou wilt nev-er break.

Make strong Thy ser-vants mi-li-tant With faith and love no pow'r can shake.

Thy Word prevail, when foes assail, Lest we should fail, lest we should fail, Amen.

Prayers of the Faithful:

*Response: "Loving God, Hear Us."*



# LITURGY OF THE EUCHARIST

Preparation of the Gifts: *Gift of Finest Wheat* O. Westendorf  
(Gifts presented by Mrs. Patty Martone and Mrs. Yolanda Turak)

## Refrain



You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

## Verses



1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.



## Preface Acclamation:

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of eight lines of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and repetitive, with a focus on the "Ho - san - na" refrain.

## Memorial Acclamation

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of two lines of music. The lyrics are: "When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain." The melody is simple and repetitive, with a focus on the "we pro - claim your Death" phrase.

## Great Amen:

A - men, a - men, a - men.

A - men, a - men, a - men.

## THE COMMUNION RITE

*Please join in the prayer for peace:*

**Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grand her unity and peace in accordance with your will.**

*Deacon invites all to share a sign of peace.*

## Lamb of God

*Cantor, then all:* Have mer - cy on us. *Repeat ad lib.*

Last time *Cantor:* Grant us peace. *All:* Grant us peace.

## Communion Procession:

### SEE US, LORD, ABOUT YOUR ALTAR

DRAKES BROUGHTON  
Arranged by Christopher Willcock



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by
2. Hear in them you Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship\* As we sing with one ac - cord.
3. form he suf - fered,\* Now these gifts him - self en - shrine.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.



Communion Hymn: *Christ, You Formed the Church, Your Body*

H. Steumpfle



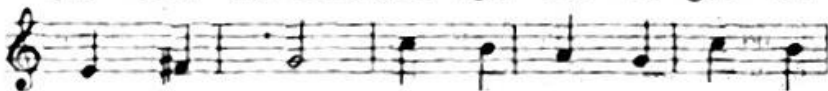
1. Christ, you formed the Church, your Bod - y,
2. One the Spir - it who dis - tri - butes
3. Give us pas - tors who will feed us
4. Christ, your Spir - it's breath re - news us,



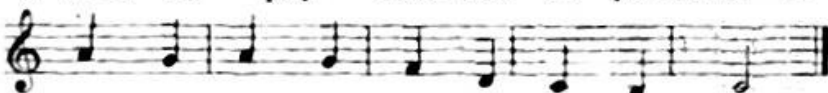
1. by your ris - ing from the dead, born a -
2. gifts in great di - ver - si - ty: some to
3. with the Word that sets us free. Send us
4. guides us on our pil - grim way. Strength, com -



1. new through Word and Wa - ter, we the mem - bers,
2. lead and some to fol - low, each to serve you
3. then to love and la - bor, each day's life our
4. pas - sion, wis - dom, cour - age, are the gifts for



1. you the Head With your Word you call and
2. faith - ful - ly. All one bod - y, man - y
3. lit - ur - gy. Help us, Christ, in ev - 'ry
4. which we pray. Grant that, as your saints be -



1. guide us; at your Ta - ble we are fed.
2. mem - bers, help us live in u - ni - ty!
3. call - ing do your work of min - is - try!
4. fore us, we may serve in this new day!

Post-Communion Meditation:

R. Ortolani

*Dolce Sentire/Brother Sun, Sister Moon (instrumental)*  
(Harp - Sr. Denise Robillard, SA)

Concluding Prayer:

*The Blessing of Father Paul*

May the Lord bless and keep you.

May he make his face to shine upon you  
and be gracious to you.

May the Lord lift up the light of his countenance  
upon you and grant you peace.

And may the very God of Peace,  
who brought again from the dead our Lord Jesus Christ,  
that great shepherd of the sheep,  
through the blood of the everlasting covenant,  
even the precious blood of the atonement,  
make you perfect in every good work, to do his will,  
working in you that which is well pleasing in his sight,  
and make you numbered among the  
religious of the atonement in glory everlasting.

Blessing and Dismissal

Recessional:

## This Is the Feast of Victory



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia.

*We thank you, our dear family and friends, for joining us in celebrating this special milestone in our lives. We are blessed beyond measure by your presence and prayers.*

*We extend our deepest gratitude to Regina Molinelli, Jack Redsecker and Sr. Denise Robillard, SA for enriching our jubilee mass with their musical talents.*

*With great affection, we acknowledge our fellow jubilarian, Fr. Patrick Cogan, SA, who has been our classmate, brother and friend throughout our long vocation journeys. Although Pat could not join us for today's celebration, his love and prayers are with us, and we share this honor with him.*

*May God bless you all abundantly, and may this jubilee continue to inspire us to serve as instruments of hope, healing and unity in the vision of our beloved Founders.*

*Our ultimate thanks goes to our Triune God who has called us to his service. With Francis of Assisi we cry out: "Most high, all powerful, all good Lord! All praise is yours, all glory, all honor, and all blessing. To you, alone, Most High, do they belong. No mortal lips are worthy to pronounce your name." Amen.*

*Fr. Ken Cienik, SA  
Fr. Jim Puglisi, SA*



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*of the*  
ATONEMENT™